





| Exhibits. Environments. Graphics | | | |
|---|--|--|--|
| 350 Coral Street Suite B Santa Cruz, California 95060 | | | |
| [Office] 831 427 4700 [Fax] 831 427 9193 | | | |
| Herb Gundersen | | | |
| www.artanddisplay.com | | | |

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| Drawn by: | Herb | Date: 5/11/2017 | |
|--------------|------------------------|------------------------|------|
| Client: | S-V\Stanford | | |
| Show: | Stanford 20 x 30 SC 17 | | |
| Booth #: | | | |
| Description: | Dimensions | | 2 /6 |